

**COMUNIDAD CATÓLICA de  
ST. GREGORY-OUR LADY OF FATIMA**

**NINETEENTH SUNDAY IN ORDINARY TIME  
XIX DOMINGO DE TIEMPO ORDINARIO**

**August 9 2015 ~ 9 de Agosto 2015**



**MASS SCHEDULE ~ LA MISA**

Saturday	5:00 pm	Hart
Sunday	9:00 am	Hart
Sunday	11:00 am	Shelby
Domingo	11:30 am	Hart; Español



**RECONCILIATION**

Saturday	4:00 pm	Hart
By appointment		(231) 873-2660

**BAPTISM~ MARRIAGE~ANOINTING**

Please call the Parish Office (231) 873-2660

**BAUTISMOS~ MATRIMONIOS**

Por favor llame a la oficina (231) 873-2660

**PARISH OFFICE ~ OFICINA PARROQUIAL:** Open Tues-Fri 9:30-3:00  
316 S Peach Ave, Hart 49420; 231-873-2660; [www.stgregoryathart.org](http://www.stgregoryathart.org)  
Fr. Tom Bolster, Pastor/Párroco [tom@stgregoryathart.org](mailto:tom@stgregoryathart.org)  
Anne Gurecki, Business Manager/Negócios [anne@stgregoryathart.org](mailto:anne@stgregoryathart.org)  
Vickie Oomen, Bookkeeper/Secretary [parish@stgregoryathart.org](mailto:parish@stgregoryathart.org)

**HISPANIC MINISTRY ~ MINISTERIO HISPANO**

Sister Guadalupe Moreno 301-1899

**FAITH FORMATION TEAM**

Linda Foster	873-3071
Sr. Guadalupe Moreno	301-1899
Mary Lorenz	861-2475

[parish@stgregoryathart.org](mailto:parish@stgregoryathart.org)

**BREAD OF LIFE FOOD PANTRY** Wednesdays 3-5:00; 11 Washington St., Hart

Our Lady of Fatima is located at 1372 S Oceana Dr, Shelby  
St. Gregory is located at 316 S Peach Ave, Hart

**LITURGY ~ LITURGIA**  
**Aug 10-16 de Agosto**

**Tuesday/Martes**  
9:00 am StG Jeanne Medick Carlton & Anne Costigan Roach

**Wednesday/Miercoles**  
10:00 am Medical Care Facility

**Thursday/Jueves**  
5:15 pm StG Albert Schuchardt

**Friday/Viernes**  
9:00 am OLF

**Sat/Sabado**  
5:00 pm StG N J & Thelma Hook

**Sunday/Domingo**  
9:00 am StG Bud Warmuskerken  
11:00 am OLF Parish Family  
11:30 am StG Familia Parroquial

**MINISTRY SCHEDULE/MINISTERIOS DE LA MISA**  
**Aug 15/16 de Agosto**


**Ministers of the Word/Lectura**  
5:00 pm Karen Arends  
9:00 am Jack Wittman  
11:00 am Kathy Lound  
11:30 am Julia Briones

**Ministers of the Eucharist/Comuni3n**  
5:00 pm B Stiphany, B Arends, H Schaner  
9:00 am L VanZoeren, B Birkman, M Walsworth  
11:00 am D Wells, D Carrier, G Markiewicz  
11:30 am A Contreras, A Rodriguez, P Morales

**Altar Servers/Acolitos**  
11:30 am Adrian Briones, Lorenzo Martinez

**Ministers of Hospitality/Bienvenida**  
5:00pm C Aerts, V Griffin  
9:00 am Vanderstelt Family  
11:30 am Antonino Millan y Familia


**Ushers/Colecta y Ofrendas**  
5:00 pm C Aerts, D Schaner, A Bosse, T Bosse  
9:00 am R Ulmstead, B Steen, D VanderZanden, J Schaner  
11:30 am Jesus Zarzoza y Familia

 Jane Cooper, Gene Schaner, Jim Johnson, Tim Beyer, Anita Anderson, David Adamczyk, Ken Church, Kenneth Croff, Joella Riggs, Karen Mead, Oralia Davilla, Lindsey Blamer, Heather Swiech, Barb Kartes, Meg Ahlgrim, Joyce Lombard, Luis Trujillo Calderon, Curt Lambrix, Becky Romero, Jennifer Costilla, Dylan Askew, Tom Hudson, Roberta Cedarquist, Rick Lenon, Tim Bosse, Fidencio Vasquez Jr, Dennis Hedinger, Donald Earhart Jr., Marie Nusbaum, Juanita McCann, Deana Lenon, Adam Murphy, Isiah Christian Levano, Yahir Millan, Beth Garlock, Ed Lathrop, Mary Gee, Sharon VanderKooi, Anthony Aerts, Lynn McTaggart, Philip Bruck, Sr., Richard Davila, Joseph Frontiera, Jeanne Strzyz, Tom Merten, Mary Beth Latona, Christian Valencia



**STEWARDSHIP**  
**August 2 de Agosto**


Envelopes	\$3,772.00
Loose	1,376.00
<b>Total</b>	<b>\$5,148.00</b>

 Mark your calendars for the upcoming change in Mass schedules. Beginning **SEPTEMBER 12**, weekend Masses are as follows:

5:00 pm	Our Lady of Fatima
9:30 am	St. Gregory
11:30 am	St. Gregory - Mass in Spanish

**PICTORIAL DIRECTORY**

If you have not yet had your picture taken for the parish directory and don't yet have an appointment, please SIGN UP NOW. Visit [www.ucdir.com](http://www.ucdir.com) and use Church code: mi770; and password: stgregoryolf - or call the parish office at 873-2660.

 Be a part of our "Family Album" **PORTRAIT SIGN-UP**

If you are a member of the parish or a regular visitor, we need you to be represented. You will receive a free 8x10 photograph and a free parish directory. This is a great way to get to know one another—to see who's who. Please step up and be counted.

Opportunities are still available on:

Monday, August 10:	2-8:30	St G
Friday, August 21:	3-8:30	St G
Saturday, August 22:	10:30-5:00	St G


**PRAYER GROUP:** Mon, 8-9:00 am, 206 S Peach, Hart. All welcome.

**PROJECT HOMELESS CONNECT:** Fri, Aug 14, 9-11:00 am at Oceana County Fairground. Free, on-site services and referrals, including employment counselling, free health screenings, health enrollment assistance, food truck, migrant services, veterans services, youth services (ages 12-21), utility assistance info. The food truck arrives at 10:00. Bring wagons or boxes to carry food. If you'd like to volunteer to help, please contact Kendra at 873-2222.

**BOWLING BALLS WANTED:** Fr Norbert Leyrita is asking for donations of 7, 8, 9, 10 lb used bowling balls. They can be left at St G or OLF gathering spaces.

**DID YOU KNOW?**


BREAD OF LIFE FOOD PANTRY provides personal care products when they are available. But availability is totally dependent on donations. Personal products are not purchased with Food Pantry Funds. The only avenue to providing them for our clients is donations. Things such as toilet paper, soap, toothpaste, etc are always needed. Even the small travel sizes are put to use.



**CONGRATULATIONS** to the children who are making their First Communion this Sunday. They were prepared for this sacrament through the Migrant Program.

Jamie Barron	Humberto Loreda	Sandy Mendoza
James Galindo	Jasmin Loreda	Erica Duarte Olvera
Isaac Garcia,	Alex Mendoza	Veronica Duarte Olvera
Martha Gabriela Gonzalez	Cindy Mendoza	Andrea Rivera
Selena Beatriz Herrera	Emilio Mendoza	Luis Angel Olvera

**FELICIDADES** a los niños y jóvenes que reciben su Primera Comuni3n este Domingo.

 Today, in the cutest voice, my 8-year-old daughter asked me to start recycling. I chuckled and asked, "Why?" She replied, "So you can help me save the planet." I chuckled again and asked, "And why do you want to save the planet?" "Because that's where I keep all my stuff," she said.



The peace Jesus gives us is a gift yet it takes work achieving. It's God centered rather than

something granted us by another human being. Nor will financial security grant it. Witness how discontent many affluent people are, bouncing from one relationship to another, from one purchase to another possession. We achieve peace by aligning our lives and centering them on God.

Without such constant practice and attention peace is elusive. It is a gift that comes with time, with trial, with perseverance and with practice. I remember reading of the experience of someone who worked his life long for peace and justice, on his death bed stating that he was experiencing bliss.

Peace is found in creation, in the beauty of nature, in the dignity of every person like us and unlike us. Much will go well for us mining that peace and justice.

Even if it's not until the end of your life, may your struggles, efforts, discipline and religious practice bring you enormous peace.

Peace, Fr Tom



In the past 25 years, the issue over the ecology has become a central theme of Catholic social thinking. The ecological crisis emerges next to the ongoing social crisis. In fact, the words of the Creator, who "saw everything he had made... it was very good," constitutes the starting point of the Catholic theology of creation today, which seeks to bring out ecological consciousness as acceptance of the God of Life revealed in the creation. The opposite, ecological indifference, is viewed as the total rejection of the revelation of God and his works.

On January 1, 1990, Pope John Paul II called on an awakening to fight against the ecological crisis that was already impacting the planet. He stated that the world was not only threatened by weapons of mass destruction, poverty or injustice among nations, but also by a "lack of respect for nature." In this sense, if one is not indifferent to the poor, because from the depth of their misery, nudity, and hunger one cannot silence or be deaf to their cry; similarly, one cannot remain silent or deaf to the calamity of creation. All care of the poor and needy must be connected to the meticulous care of creation. This was the first official cry of the Church against the degradation of nature. The Church's position is this: the human being is responsible for the care of creation and at the time is its center. To move from an ecological indifference to a culture of ecological awareness as a saving action of the planet is a Catholic concern.

By Fr Beaupin Denius C.M.F.

En los últimos 25 años, la cuestión ecológica se ha vuelto un tema central del pensamiento social católico. Al lado de la continua crisis social surge la crisis ecológica. De hecho, las palabras del Creador, que "vio que todo lo que había hecho... era muy bueno", constituyen hoy el punto de partida de una teología católica de la creación, que quiere hacer emerger una consciencia ecológica como aceptación del Dios de la Vida que se revela en la creación. Lo contrario, la indiferencia ecológica, se ve como total rechazo a la revelación de Dios y de sus obras.



El 1 de enero de 1990, el Papa Juan Pablo II hizo un llamado a todos a despertar para luchar contra la crisis ecológica que ya afectaba al planeta. Éste dijo que el mundo no sólo está amenazado por armas de destrucción masivas, pobreza o injusticia entre naciones, sino también por una "debida falta de respeto a la naturaleza". En este sentido, si el pobre no me es indiferente, porque desde el fondo de su miseria, desnudez, hambre no puedo callar ni ser sordo a su grito; de igual manera, no puedo callar ni ser sordo ante la calamidad de la creación. Éste fue el primer grito oficial de la Iglesia contra la degradación de la naturaleza. La posición de la Iglesia es ésta: el ser humano es responsable de cuidar la creación y al mismo tiempo él es su centro. Pasar de una indiferencia ecológica a una cultura de conciencia ecológica como acción salvadora del planeta es una entre sus múltiples preocupaciones.

Lamentablemente, pocos son sensibles al peligro que representa el cambio climático. Los *negacionistas* del cambio climático hacen una campaña de desinformación sobre la amenaza real que representa. Este fenómeno constituye un peligro para todas las especies. Algunos científicos dicen que "el cambio climático causará desajustes en los ciclos esenciales para la vida". Parece que el mundo de hoy es incapaz de solucionar el problema que nos amenaza, porque primero, la regla de oro de las grandes compañías petroleras es sacar provecho a toda costa sin tener en cuenta las consecuencias; y segundo, por primera vez, una especie viva tiene la capacidad de destruir el planeta entero y piensa que tiene derecho a hacerlo.

Nadie puede hoy garantizar seriamente la supervivencia de la especie, por mucho que nos inquiete. El Protocolo de Kyoto y las cumbres sobre ecología donde los jefes de estado esbozan, muchas veces, un discurso moralizador, lleno de buenas intenciones, no tienen efectos reales sobre las situaciones problemáticas, ni siquiera sobre aquellas más evidentes catástrofes en potencia y en acto. La cuestión de fondo se reduce, pues, a ésta: ¿qué hacer hoy, nosotros los católicos, para mantener sano y salvo a nuestro planeta? Desde una nueva serenidad eco teológica, debemos *caer en cuenta* de que, como obra de Dios por *pura gracia*, la creación no ha de deteriorarse a causa de nuestra indiferencia. Es más, no ha de ser martirizada por las personas que la habitan y la gozan; sino, más bien, ha de ser la casa de la vida desde la gratuidad del Dios de la Vida.

Así, luchemos todos por una creación sin explotación desenfrenada, violencia y destrucción programada de la naturaleza. En resumen, una creación coherente es aquella en que la expresión del Creador en el libro del Génesis de "someterla" y "dominarla" significa cuidarla, hacerla productiva, hacer uso de ella de manera apropiada y, sobre todo, amarla. La creación es, simplemente, el Poder de Dios en nuestras manos. Destruirla es como cortar la rama del árbol en el cual se está sentado. Seguir violentándola es elaborar la crónica de un suicidio colectivo anunciado.

By Fr Beaupin Denius C.M.F.

**FOTOGRAFÍAS:** Es muy importante que todas las familias en la Iglesia aparezcan en el directorio. Cada persona es valiosa a nuestra familia parroquial. Llame a la oficina a 873-2660. O visita a [www.ucdir.com](http://www.ucdir.com) y se usa: mi770; stgregoryolf. Recuerde que recibe gratis una fotografía 8x10 y un directorio. Las fechas en St Gregory son 10, 21 y 22 de agosto. En OLF es el día 11 de agosto.

**TARDES DE FAMILIA EN LA FE:** Miércoles, 12 de agosto, 5:30-8:00pm. Se servirá comida para toda la familia de 5:30-6:15pm.

**ESTUDIO DE LA BIBLIA EN ESPAÑOL:** Lunes en la Iglesia de Our Lady of Fátima y miércoles en St Gregory; 6:30-8:00 pm con la Hna Martha.

**ASISTENCIA:** Evento para dar servicios de Despensa y salud. El Viernes 14 de Agosto, 9-11:00 am. El camión de comida llegará a las 10:00. Traiga sus cajas y bolsas grandes para llevar la comida.




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 Bob & Louise Busch  
 James Bland  
 Norman Godwin

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